IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Gustomer Number: 25944

Attorney Docket No.: 110705

Date: September 27, 2001

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL RULE \$1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

COLOR IMAGE FORMING DEVICE AND METHOD

By (Inventors):

Yu TSUDA, Osamu IDE

Formal drawings (Figs. 1-12; 8 sheets) are attached.

Use Figure for front page of Publication.

A Declaration and Power of Attorney is filed herewith. This patent application is assigned to FUII XEROX CO., LTD..

The executed Assignment is filed herewith.

b

An Information Disclosure Statement is filed herewith.

3540

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. , filed

000 \boxtimes

Priority of foreign application No. 2000-298466 filed September 29, 2000 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

NO. FILED	NO. EXTRA	
Survey Blancon and the survey by the survey	2005 Allen	
12 - 20	= 0*	
2 - 3	= 0*	
	12 - 20	

SMALL ENTITY			
RATE	FEE	<u>OR</u>	
	\$ 355	<u>OR</u>	
x 9=	\$	<u>OR</u>	
x 40 =	s	<u>or</u>	
+ 135 =	s	<u>OR</u>	
TOTAL	s	<u>OR</u>	

Aubmitted.

OTHER THAN A SMALL ENTITY

RATE	FEE	
Sec.	\$ 710	
x 18	\$	
x 80	\$	
+ 270	s	
TOTAL	\$ 710	

James A. Oliff Registration No. 27

Joel S. Armstrong Registration No. 36,430

^{*} If the difference is less than zero, enter "0".

Check No. 123271 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.